



A G E N D A / N O T I C E
CITY OF DUBLIN
SENIOR CENTER ADVISORY COMMITTEE
SPECIAL MEETING

THURSDAY, JUNE 2, 2016, 9:00 AM
DUBLIN SENIOR CENTER, 7600 AMADOR VALLEY BOULEVARD

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ORAL COMMUNICATIONS**
 - 3.1 **Public Comments**

At this time, the public is permitted to address the Dublin Senior Center Advisory Committee on non-agenized items. The Committee must, however, comply with all State Laws in regard to items not appearing on the posted agenda. The Committee may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the office of the Dublin Senior Center related to the proper procedure to place an item on a future Dublin Senior Center Advisory Committee agenda. The exceptions under which the Dublin Senior Center Advisory Committee MAY discuss and/or take action on items not appearing on the agenda are contained in GC 54954.2(b)(1)(2)(3).
4. **MINUTES** – None.
5. **WRITTEN COMMUNICATIONS** – None.
6. **UNFINISHED BUSINESS** – None.
7. **NEW BUSINESS**
 - 7.1 **Field Trip to Senior Centers in Cupertino and Fremont**

The Advisory Committee will tour Senior Centers in Cupertino and Fremont.

STAFF RECOMMENDATION:
Confirm attendance on field trip by Tuesday, May 31, at 4:00 PM.
8. **OTHER BUSINESS** – Brief INFORMATIONAL ONLY Reports from Advisory Committee Members and/or Staff; including Reports by Advisory Committee related to Meetings Attended at City Expense (AB 1234).
9. **ADJOURNMENT**

AFFIDAVIT OF NOTICING AND POSTING:

I, Rhonda Franklin, Management Analyst for the City of Dublin, declare that a copy of this agenda / notice was posted in the kiosk in front of the Civic Center and that the City of Dublin Senior Center Advisory Committee Members and the Media were provided notice on Friday, May 27, 2016.

ATTEST:

Rhonda Franklin, Management Analyst

This AGENDA is posted in accordance with Government Code Section 54954.2(a)

If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the Dublin Senior Center (925) 556-4511 at least 72 hours in advance of the meeting.

A complete packet of information containing Staff Reports (Agenda Statements) and attachments related to each item is available for public review at least 72 hours prior to a Senior Center Advisory Committee Meeting or, in the event that it is delivered to the Committee less than 72 hours prior to a Senior Center Advisory Committee Meeting, as soon as it is so delivered. The packet is available at the Dublin Senior Center.



STAFF REPORT

SENIOR CENTER ADVISORY COMMITTEE

DATE: June 2, 2016

TO: Honorable Chair and Committee Members

FROM: Anna Hudson, Recreation Coordinator
Reviewed by Micki Cronin, Assistant Director of Parks and Community Services

SUBJECT: Field Trip to Senior Centers in Cupertino and Fremont

EXECUTIVE SUMMARY:

The Advisory Committee will tour Senior Centers in Cupertino and Fremont.

FINANCIAL IMPACT:

None.

RECOMMENDATION:

Confirm attendance on field trip by Tuesday, May 31, at 4:00 PM.

DESCRIPTION:

The Dublin Senior Center Advisory Committee will take a tour of the Senior Centers in Cupertino and Fremont. The Cupertino Senior Center is located at 21251 Stevens Creek Blvd, Cupertino, CA 95014, and the Fremont Senior Center is located at 40086 Paseo Padre Pkwy, Fremont, CA 94538.

The Senior Center van will depart the Dublin Senior Center at approximately 9:00 AM and return at approximately 2:00 PM. Members of the public wishing to attend the field trip must provide transportation to and from each of the field trip sites.

The Senior Center Advisory Committee Members are asked to confirm their attendance on the field trip with Staff by Tuesday, May 31, at 4:00 PM.